



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY
MIKE STRAIN DVM
COMMISSIONER



AGENDA
IN-PERSON MEETING OF THE

STRUCTURAL PEST CONTROL COMMISSION

September 14, 2022, 9:30 A.M.
 LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY
 VETERANS MEMORIAL AUDITORIUM
 5825 FLORIDA BLVD., FIRST FLOOR
 BATON ROUGE, LOUISIANA 70806

Agricultural & Environmental Sciences
 Suite 3000
 (225) 925-3770
 Fax: 925-3760

Agro-Consumer Services
 Suite 5000
 (225) 922-1341
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Animal Health & Food Safety
 Suite 4000
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Forestry
 Suite 6000
 (225) 925-4500
 Fax: 922-1356

Management & Finance
 Suite 1000
 (225) 922-1255
 Fax: 925-6012

Soil & Water Conservation
 Suite 7000
 (225) 922-1269
 Fax: 922-2577

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PUBLIC COMMENTS**
- IV. APPROVAL OF MINUTES**
- V. OLD BUSINESS**
- VI. ADJUDICATORY HEARINGS**
 - a. Case 2467 – Jimmy Hastings
- VII. NEW BUSINESS**
 - a. LPMA Update – Jeff Porter
 - b. Contracts for Review and Approval
 - i. Rentokil North America dba Ja-Roy Pest Control – Combination Retreat with Repairs Contract
 - ii. Rentokil North America dba Ja-Roy Pest Control – Combination Retreat without Repairs Contract
 - iii. Rentokil North America dba Ja-Roy Pest Control – Liquid Retreat without Repairs Contract
 - iv. Rentokil North America dba Ja-Roy pest Control – Liquid Retreat with Repairs Contract
 - c. LDAF Report – Kelly Moore
- VIII. STATUS REPORT**
- IX. CONSIDERATION OF LICENSEE APPLICATIONS**
 - a. Mary Susan Branch – GPC
 - b. Joe Allen Brent - TC
 - c. Stephen Michael Ginn – GPC, CVC, TC

- d. Joseph W. Graves – GPC, CVC
- e. Donald Guillotte – GPC, CVC, TC
- f. Erin Harris – GPC, CVC, TC
- g. Jason Hodnett – GPC, CVC
- h. Adam Howington – GPC, CVC, TC
- i. Damen Nabors – GPC, CVC
- j. Daniel Pottersnyk II – GPC, CVC, TC
- k. Brennan Robertson – GPC, CVC, TC
- l. John Thierheimer – GPC, CVC, TC
- m. Kenneth Moreau – GPC, CVC, TC

X. FUTURE MEETING DATE

XI. PUBLIC COMMENTS

XII. ADJOURNMENT

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMISSION. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT THE DEPARTMENT AT (225) 925-3763 TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED.



Kiara Moore, Assistant Director
Structural Pest Control Commission